



## 560 PRESENTATION TEAM

CONTESTANT NUMBER \_\_\_\_\_

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

### PRESENTATION SCORE

Judge 1 (280 points) \_\_\_\_\_

Judge 2 (280 points) \_\_\_\_\_

Judge 3 (280 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_ (280 maximum)

**TOTAL SCORE** \_\_\_\_\_ (280 maximum)

**RANK**

## (560) Presentation Team

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

### Presentation Scoring Rubric

Required Elements					
(If any questions below are checked NO, stop scoring and assign a TOTAL score of 0)					
Team followed topic	<input type="checkbox"/> Y   <input type="checkbox"/> N				
Team followed Copyright and/or Fair Use Guidelines	<input type="checkbox"/> Y   <input type="checkbox"/> N				
If no to either question, please stop scoring and provide a brief reason for the <i>disqualification</i> :					

  

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
Opening and summary	1-5	6-10	11-15	16-20	
Objectives to be achieved are stated	1-5	6-10	11-15	16-20	
Stage presence and delivery	1-5	6-10	11-15	16-20	
General content	1-5	6-10	11-15	16-20	
Participation by all team members	1-5	6-10	11-15	16-20	
Typography (typeface, size, & color)	1-5	6-10	11-15	16-20	
Functional graphics contribute to the progression of the idea	1-5	6-10	11-15	16-20	
Charts and graphs used effectively	1-5	6-10	11-15	16-20	
Effective use of color and space	1-5	6-10	11-15	16-20	
Effective use of multimedia technology	1-5	6-10	11-15	16-20	
Development of stated theme	1-5	6-10	11-15	16-20	
Answers to judges' questions	1-5	6-10	11-15	16-20	
All Points or none are awarded per item below					
Setup lasted no more than three (3) minutes				5	
Presentation lasted no less than seven (7) and no more than ten (10) minutes				5	
Documentation submitted at time of check-in: One (1) copy Works Cited at time of presentation. Must have copies for both preliminaries and final				10	
Works Cited formatted according to the <i>Style &amp; Reference Manual</i>				10	
At least two original team members in attendance at time of presentation				10	
<b>TOTAL PRESENTATION POINTS (280 points maximum)</b>					

***Props and/or additional items shall not be used as a basis for scoring.***



## **JUDGE'S COMMENTS**

### **(560) Presentation Team**

**Member ID/Team Number** \_\_\_\_\_

**Judge Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

*(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**